

# THE BELIEVERS

## THE BELIEVERS



## *Newsletter*

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### *The President's Pen By Nic Kizziah*



To all people, from the heart of the Bible Belt, Tuscaloosa, Alabama, U.S .of A., greetings in the name of the Father, the Son, and the Holy Ghost. Various groups would like to replace the standard traditional text of the Holy Bible with something new and more to their liking. We in The Believers believe that the King James Bible, also called the Authorized Version, is the absolute pure preserved word of God. Therefore we are against any other book replacing this standard sacred text as the final supreme written authority.

The newer versions are using different words. In the vast majority of cases they are translated from different manuscripts. Therefore they are teaching different doctrines and portray a different Christ. A different Christ is a false Christ (Matthew 24: 5, 11, 24.) There has been well over a hundred new translations since the King James Bible rolled off the printing press in 1611. Many of the fly- by- night versions have already passed away. Some of the pretenders to the throne that remain will be examined briefly in this newsletter.



## ***Is The King James Bible The Word Of God?***

If it looks like the word of God, and it sounds like the word of God, and it smells like the word of God, and it feels like the word of God, and it taste like the word of God, then that is a pretty good indication that that's what it is, the word of God. A lot of people have been deceived. They have fell for the same old line that Eve fell for many years ago, "Yea, hath God said?" (Genesis 3:1.) The Bible records this question as the first words spoken by the serpent, which is the dragon and the devil and Satan. The serpent wants you to doubt God's word. "Yea, hath God said?" Is the Bible really the word of God? Is the Bible really true? Can I really trust what it is saying? Wasn't the Bible mistranslated? Is the word of God really in English? Did God really raise Christ from the dead? Did Jesus really do all those miracles? Was Jesus really born of a virgin? What about Jonah and the whale? "Yea, hath God said?"

You don't have to be a Hebrew or Greek scholar to understand this issue. As a matter of fact a lot of them don't understand it. That is because many of them are Bible critics. They have torn the Bible apart and never did put it back together again. They say if we believe the standard text which we have received from our English-speaking forefathers then we are old fashioned, unlearned

or just plain gullible. Therefore a response is in order.

Many times the Hebrew and the Greek words are of a disputed meaning. We to day are far removed from those days. So those who study these languages are in at least some instances making an educated guess at the meaning of some of the words. There is nothing wrong with studying these ancient tongues. I'm sure in some cases it gives one new layers of meaning. The danger is you have a multiple choice of meanings. Combine this with disputed meanings and you have a pick and choose whichever one you feel is right. This is fine for the theologian who wants to study these obsolete (dead) languages. Nevertheless this can be dangerous if a scholar thinks he has the authority to correct the Bible. The Bible is something God wove together through process of time. The preservation process was an operation of God. Therefore we have no right to tamper with the word of God as it is written and was faithfully handed down to us by our forefathers. In fact we are commanded and warned not to add to or take away from the word of God (Deuteronomy 4:2,) (Proverbs 30:6,) (Revelation 22:18-19.)

God gave the common man, those who are not scholars in Hebrew, Greek, and Aramaic, a spiritual book in a pure language (Zephaniah 3:9.) It will defend itself. As a student of that book, I take great joy in shewing some of the facts about what the word of God actually says about the subject. Number one: Jesus says my words shall not pass away (Matthew 24: 35.) Number two: The Bible says the

scripture cannot be broken (John 10:35.)  
Number three: The Bible says the LORD shall preserve his pure words forever (Psalm 12:6-7.) So if these words can not pass away, and the scripture can not be broken, and the words of the LORD shall be preserved forever, then where are these pure, unbroken, and preserved words that can not ever pass away? They have got to be out here somewhere, that is if you believe the Bible. Find these words and you have found the final written authority. The Bible says to study the word of truth (Second Timothy 2:15.) The Bible says to preach the word (Second Timothy 4:2.) Where is the word of truth I'm to study? Where is the word I'm to preach? Is it not the Bible itself? So the real question is which Bible is the real Bible?

If God is the author of all the books that call themselves Bibles then He would be the author of confusion because they are all written with different words, sometimes saying different things. Therefore they are teaching different doctrines. God is not the author of confusion (First Corinthians 14:33.) Therefore He is not the author of all the so called bibles. You cannot have two or more Bibles saying different things in the same language and they all be the pure word of God. These products are sold to the publick as the newest *updated version* of the word of God. If you want to find the real Bible you need to find the one God has breathed on. You need to find the one that God has blessed. In your search for the real Bible you are looking for something that's pure and preserved, not something new.

If the pure word of God is the originals only, then they have passed away because

we do not have any of the originals. The originals were inspired but were not preserved. All we have are copies of copies of copies etc., and some of these were corrupted by agnostic, Alexandrian philosophy. Nevertheless, these pure preserved words do exist and they are in written form. When the devil tempted Jesus in the wilderness, the first thing the Bible records Jesus saying to the devil is, It is written (Matthew 4:4,) and again, It is written (Matthew 4:7.) Once more, It is written (Matthew 4:10.) He did not say, it *was* written *in the originals only*. That's what many Bible critics believe, it *was* written *in the originals only*, and it got lost. Whereas true Bible believers believe it *is* written, and it *is still* written!

In the New Testament when Jesus and the apostles read the books of the Old Testament, they were not reading the originals. For example when Jesus read from the book of the prophet of Esaias (Luke 4:14 -22,) he was reading a copy of a copy of a copy etc. Furthermore, according to the history books, the language spoken by the common man in Nazareth at that time was Aramaic, not Hebrew. Only some in the elite upper class knew Hebrew. So the book Jesus read was most likely an Aramaic translation. It's conceivable that he could have been reading Hebrew and translating into Aramaic. At any rate he called it scripture (Luke 4:21.) If it's scripture then it's the word of God. Nevertheless it was not the originals.

Therefore the evidence from the Bible shows preservation of the pure words of the LORD does not apply to the originals. Even though they were inspired, they were

not preserved. There is not one piece of one original manuscript known on the face of the earth today. God allowed all of them to be destroyed. Nevertheless the LORD preserved his pure words. Man did not and could not do it, but the LORD could and the LORD did. The truth about the knowledge of God made it through under the supervision of the LORD himself!

The King James Bible has been blessed above all other books. It has been bathed in blood. It has stood the test of time. It has been used in a peculiar and unique way by God to spread the gospel of Jesus Christ all over the globe. It is truly the grand old Book of God!

### *What The Word Of God Says About Itself*

**Proverbs 30:5** Every **word of God** is pure: he *is* a shield unto them that put their trust in him.

**Luke 4:4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every **word of God**.

**Acts 12:24** But the **word of God** grew and multiplied.

**Romans 10:17** So then faith *cometh* by hearing, and hearing by the **word of God**.

**2 Corinthians 2:17** For we are not as many, which corrupt the **word of God**: but as of sincerity, but as of God, in the sight of God speak we in Christ.

**Ephesians 6:17** And take the helmet of salvation, and the sword of the Spirit, which is the **word of God**:

**1 Thessalonians 2:13** For this cause also thank we God without ceasing, because, when ye received the **word of God** which ye heard of us, ye received *it* not as the word of men, but as it is in truth, the **word of God**, which effectually worketh also in you that believe.

**Hebrews 4:12** For the **word of God** is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

**Hebrews 11:3** Through faith we understand that the worlds were framed by the **word of God**, so that things which are seen were not made of things which do appear.

**Hebrews 13:7** Remember them which have the rule over you, who have spoken unto you the **word of God**: whose faith follow, considering the end of *their* conversation.

**1 Peter 1:23** Being born again, not of corruptible seed, but of incorruptible, by the **word of God**, which liveth and abideth for ever.

**2 Peter 3:5** For this they willingly are ignorant of, that by the **word of God** the heavens were of old, and the earth standing out of the water and in the water:

**1 John 2:14** I have written unto you, fathers, because ye have known him

*that is* from the beginning. I have written unto you, young men, because ye are strong, and the **word of God** abideth in you, and ye have overcome the wicked one.

**Revelation 6:9** And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the **word of God**, and for the testimony which they held:

**Revelation 19:13** And he was clothed with a vesture dipped in blood: and his name is called The **Word of God**.

**Revelation 20:4** And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the **word of God**, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

### **Key Phrases And The Number 7**

The phrase “Word of God” occurs 49 times (7 times 7) in the KJ Bible.

The phrase “Most High” occurs 49 times (7 times 7) in the KJ Bible.

The phrase, “The Word” occurs 7 times in the KJ Bible.

The phrase “the word” occurs 462 times (7times 66) in the KJ Bible.

The phrase, “Holy Spirit” occurs 7 times in the KJ Bible.

The phrase, “My Beloved Son” occurs 7 times in the KJ Bible. Note: Son capitalized.

The phrase, “His Son” occurs 7 times in the KJ Bible. Note Son capitalized.

The phrase “God of Israel” occurs 203 times (7 times 29) in the KJ Bible.

The phrase “Son of man” occurs 196 times (7 times 28) and (49 times 4) in the KJ Bible.

The phrase “Jesus Christ” occurs 196 times (7 times 28) and (49 times 4) in the KJ Bible.

The phrase “thy word” occurs 7 times in the New Testament only.

The phrase “It is written” occurs 63 times (7 times 9) in the New Testament only.

### ***The King James Bible vs. The New International Version***

The New International version (NIV) is the most popular newer English version today. Look at what it does to the most famous verse in the Bible.

#### **Example 1: John 3:16**

##### **KJB**

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

##### **NIV**

<sup>16</sup> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

##### **COMMENTARY**

The KJB says God gave his “only begotten” Son. Nevertheless God has many sons (First John 3:1.) The NIV says Jesus is the “one and only” Son. Therefore nobody else can be sons of God if Jesus is the “one and only.” So the phrase “one and

only” disagrees with scripture. The Lord Jesus Christ is much more than that. He is the “only begotten” Son of God, a distinct title of godliness.

### Example # 2: Luke 2: 33

#### KJB

33 And Joseph and his mother marvelled at those things which were spoken of him.

#### NIV

<sup>33</sup> The child's father and mother marveled at what was said about him.

#### COMMENTARY

The KJB says “Joseph.” The NIV says “the child’s father.” This calls Joseph the father of Jesus. The NIV cast doubt on the virgin birth.

### Example # 3: Psalm 12: 6-7

#### KJB

6 The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

#### NIV

<sup>6</sup> And the words of the LORD are flawless, like silver refined in a furnace of clay, purified seven times.

<sup>7</sup> O LORD , you will keep us safe and protect us from such people forever.

#### COMMENTARY

The KJB says the LORD shall preserve his pure words forever. The NIV says the LORD shall protect us from such people forever. Therefore the NIV removes a key phrase from the standard text of the Bible supporting the preservation of scripture.

### Example # 4: Isaiah 14:12

#### KJB

12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

#### NIV

<sup>12</sup> How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!

#### COMMENTARY

The NIV changes Lucifer to the morning star. The morning star is Jesus Christ. It is recorded in both the KJB and the NIV (Revelation 22:16 and Revelation 2:28.) Lucifer is not the morning star. Lucifer is the devil. Jesus Christ is the morning star. The NIV is calling the devil Jesus Christ!

### Example # 5: 1 John 5:7

#### KJB

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

#### NIV

Omitted

#### COMMENTARY

This is a great verse to teach the doctrine of the Godhead. Yet the entire verse is omitted from the NIV. Nevertheless they claim to have a verse 7. All they did was take the first part of verse 8 and moved it up to verse 7, thus retaining a verse 7. Nevertheless verse 7 in the KJB is missing in its entirety in the NIV even though they claim to have one. Furthermore the NIV removes the word *Godhead* all 3 times that it is used in the KJB (Romans 1:20,

Colossians 2:9, and Acts 17:29.) The Godhead is gone from the NIV!

### Example # 6: 2 Corinthians 2:17

#### KJB

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

#### NIV

<sup>17</sup>Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, like men sent from God.

#### COMMENTARY

Paul is telling the Corinthians that he and the others with him were not corrupters of the word of God, but many were. Now those who choose to corrupt in modern times must attack this verse. The NIV does so by choosing the word, peddle. We do not peddle the word of God. Peddle means to sell. There is a lot of difference between the word peddle and the word corrupt. The NIV happens to be doing both, peddling and corrupting.

### Example # 7: 1 Timothy 6: 10

#### KJB

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

#### NIV

<sup>10</sup>For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

#### COMMENTARY

The KJB says the love of money is *the* root of all evil. The NIV says the love of money is *a* root of all kinds of evil. Is it just *a* root of all kinds of evil or is it *the* root of all evil? The love of money is the main reason why the Bible is being corrupted today.

### Example # 8: Mark 1:1-2

#### KJB

The beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

#### NIV

<sup>1</sup>The beginning of the gospel about Jesus Christ, the Son of God.

<sup>2</sup>It is written in Isaiah the prophet:

"I will send my messenger ahead of you, who will prepare your way"

#### COMMENTARY

The KJB says as it is written in the prophets. The NIV says it is written in Isaiah the prophet. What is written in verse 2 is a quote from Malachi 3:1, one of the prophets. It cannot be found anywhere in the book of Isaiah. Mark 1:3 can be found in Isaiah 40:3 but Mark 1:3 is one verse too late. So the KJB is in complete agreement with itself, whereas the NIV has made a statement that is not true. The scripture being quoted (Mark 1:2) is not written anywhere in Isaiah. However it is written in the prophets. Malachi is a book of the prophets. Once again, the KJB is right and the NIV is wrong.

## Example # 9: John 7:53-8:11

### KJB

53 And every man went unto his own house.

### CHAPTER 8

Jesus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not*.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

### NIV

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*((The earliest and most reliable manuscripts and other ancient witnesses do not have John 7:53-8:11.))*

<sup>53</sup>Then each went to his own home.

### John 8

<sup>1</sup>But Jesus went to the Mount of Olives. <sup>2</sup>At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. <sup>3</sup>The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group <sup>4</sup>and said to Jesus, "Teacher, this woman was caught in the act of adultery. <sup>5</sup>In the Law Moses commanded us to stone such women. Now what do you say?" <sup>6</sup>They were using this question as a trap, in order to have a basis for accusing him.

<sup>7</sup>But Jesus bent down and started to write on the ground with his finger. When they kept on questioning him, he straightened up and said to them, "If any one of you is without sin, let him be the first to throw a stone at her." <sup>8</sup>Again he stooped down and wrote on the ground.

<sup>9</sup>At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.

<sup>10</sup>Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?"

<sup>11</sup>"No one, sir," she said.

"Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin."

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### COMMENTARY

Here in the KJB we have the famous story of the woman caught in adultery. This story has been recorded in our minds and written in our hearts. In the NIV at John 7:52 there is a bold 2 inch line indicating that the modern day translators are about to tell you that what you are about to read in the next 12 verses does not belong in the Bible. Here's the way the NIV translators put it, "the earliest manuscripts and many

other ancient witnesses do not have John 7:53-8:11.” Nevertheless they retranslate the text. Why? If its not suppose to be in the Bible, why a new translation of something that’s not suppose to be? The reason is because this is a famous passage. It is written in the hearts of the KJB believers. Therefore it had to be addressed by the NIV translators, instead of just omitted. After John 8:11 there’s another bold 2 inch line indicating that everything you just read was not suppose to be in the Bible.

### Example # 10: Mark 16: 9-20

#### KJB

9 Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

10 *And* she went and told them that had been with him, as they mourned and wept.

11 *And* they, when they had heard that he was alive, and had been seen of her, believed not.

12 After that he appeared in another form unto two of them, as they walked, and went into the country.

13 *And* they went and told *it* unto the residue: neither believed they them.

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 *And* he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 *And* these signs shall follow them that believe; In my name shall they

cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 *And* they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

#### NIV

*((The most reliable early manuscripts and other ancient witnesses do not have Mark 16:9-20.))*

<sup>9</sup>When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. <sup>10</sup>She went and told those who had been with him and who were mourning and weeping. <sup>11</sup>When they heard that Jesus was alive and that she had seen him, they did not believe it.

<sup>12</sup>Afterward Jesus appeared in a different form to two of them while they were walking in the country. <sup>13</sup>These returned and reported it to the rest; but they did not believe them either.

<sup>14</sup>Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

<sup>15</sup>He said to them, "Go into all the world and preach the good news to all creation. <sup>16</sup>Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

<sup>17</sup>And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; <sup>18</sup>they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."

<sup>19</sup>After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right

hand of God. <sup>20</sup>Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

### COMMENTARY

Once again the NIV hits the reader with a bold 2-inch line, and once again they are going to tell the reader the next 12 verses do not belong in the Bible. Once again they say “ the earliest manuscripts and some of the ancient witnesses do not have Mark 16:9-20.” Once again they give us a new retranslation even though they don’t believe what they are translating should even be in the Bible. If the NIV translators are right then the book of Mark would end with the two Mary’s and Salome being afraid! This is contrary to the nature of Jesus. He would not scare the women he loved and leave them in that state of mind. In contrast, in the King James Bible, the book of Mark ends with the Lord Jesus Christ being received up into heaven and sitting on the right hand of God! His followers were preaching everywhere, confirming the word of God!

### *The King James Bible vs. The New American Standard Version*

#### Example # 1: Luke 4:4

##### KJB

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

##### NASV

<sup>4</sup> And Jesus answered him, "It is written," MAN SHALL NOT LIVE ON BREAD ALONE.

### COMMENTARY

The KJB not only says man shall not live by bread alone but it tells you how to live, by every word of God. The NASV omits this phrase.

#### Example # 2: John 1:18

##### KJB

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

##### NASV

<sup>18</sup> No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.

### COMMENTARY

The KJB has one God the Father being declared by the only begotten Son of God. The NASV has two Gods in one verse!

#### Example # 3: John 3:13

##### KJB

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

##### NASV

<sup>13</sup>No one has ascended into heaven, but He who descended from heaven: the Son of Man.

### COMMENTARY

The phrase “ *which is in heaven*” is left out of the NASV. The KJB has the phrase thereby Jesus declares himself to be *in heaven* even though he is speaking in a flesh body on earth. By omitting this phrase, it takes away from the godliness of Jesus.

#### Example # 4: 1 Timothy 3:16

##### KJB

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

##### NASV

<sup>16</sup> By common confession, great is the mystery of godliness:

He who was revealed in the flesh,  
Was vindicated in the Spirit,  
Seen by angels,  
Proclaimed among the nations,  
Believed on in the world,  
Taken up in glory.

##### COMMENTARY

The KJB records the words of Paul saying, "God was manifest in the flesh." He was talking about Jesus. The NASV says "He" instead of "God." This takes away from Jesus and his godliness, which is the subject, the mystery of godliness. The NASV also uses the word "revealed" instead of "manifest." "God was manifest in the flesh" is written in the fleshly tables of the heart of the KJB Believer. Whereas "He was revealed in the flesh" does not have the same impact.

#### Example # 5: 1 Timothy 6:5

##### KJB

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

##### NASV

<sup>5</sup> and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain.

##### COMMENTARY

These are the words of Paul. The KJB says those who suppose that gain is godliness are destitute of the truth. Then Paul warns: "from such withdraw thyself." The NASV tries to say the same thing using different words but Paul never tells Timothy: "from such withdraw thyself." The NASV gives information but omits Paul's advice. The KJB gives both information and the advice of Paul, "from such withdraw thyself."

#### *The King James Bible vs. The New King James Version*

#### Example # 1: Ecclesiastes 12:11

##### KJB

11 The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

##### NKJV

<sup>11</sup>The words of the wise are like goads, and the words of scholars are like well-driven nails, given by one Shepherd.

##### COMMENTARY

The KJB says "masters of assemblies." The NKJV says "scholars." The translators, who are scholars, have elevated themselves to masters of assemblies.

#### Example # 2: 1 Corinthians 15:55

##### KJB

55 O death, where *is* thy sting? O grave, where *is* thy victory?

##### NKJV

<sup>55</sup>"O Death, where is your sting?  
O Hades, where is your victory?"

## COMMENTARY

The KJB says “grave.” The NKJV says “Hades.” That’s the Greek word for hell. When we Christians are buried in the grave, we do not have to go to hell. The grave and hell are two different things.

### Example # 3: 2 Timothy 2:15

#### KJB

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

#### NKJV

<sup>15</sup>Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

## COMMENTARY

The KJB says “study.” The NKJV says to “be diligent.” In the KJB Paul is telling Timothy what to study, the word of God. He’s telling him why to “study”, to shew thyself approved unto God. He is also telling him how to “study,” rightly dividing the word of truth. The NKJV eliminates the word “study.” This is the only example in the Bible that tells us to “study” the word of God, and it’s gone from the NKJV!

### Example # 4: 1 Thessalonians 5:22

#### KJB

22 Abstain from all appearance of evil.

#### NKJV

<sup>22</sup>Abstain from every form of evil.

## COMMENTARY

The KJB says “Abstain from all appearance of evil.” The NKJV says “Abstain from every form of evil.” Both say to abstain from evil. However the KJB is not only saying to abstain from evil but it

is also saying to abstain from anything that even has the *appearance* of evil.

### Example # 5: Matthew 20:20

#### KJB

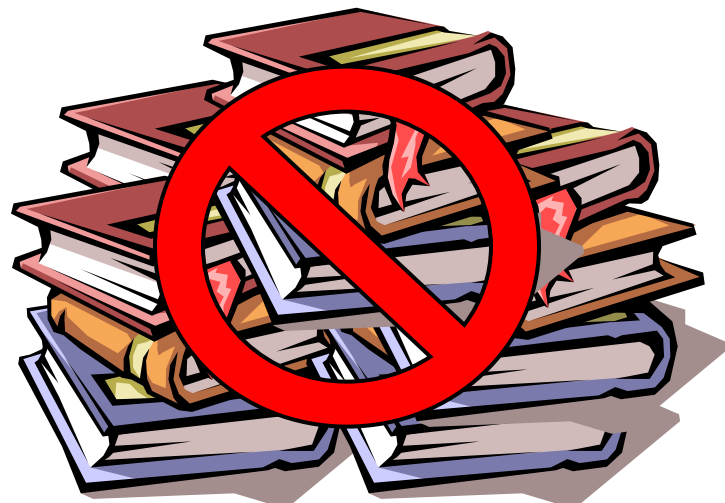
20 Then came to him the mother of Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him.

#### NKJV

<sup>20</sup> Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him.

## COMMENTARY

The KJB says they were “worshipping him,” meaning Jesus. The NKJV says they were “kneeling down.” You can kneel down for a variety of reasons. That does not mean you are worshipping. On the other hand you can worship anywhere any time and you do not have to kneel down to do it.



## ***Who Are The Believers?***

The Believers is a non-profit organization founded by 36 men November 19, 1973 in Tuscaloosa County, Alabama, USA. We are organized on the common belief that the King James Bible is the one and only absolute, pure word of God. Therefore we are against any other book or manuscript replacing the King James Bible as the final written authority.

We seek to help God preserve this sacred text for all future generations.

## ***How Do I Join The Believers?***

Fill out and sign a "Statement Card" in good faith. Mail it to The Believers. After two members have witnessed your statement, we will issue you a "Membership Card." You will also receive our free quarterly newsletter. If you would like to request a "Statement Card" or if you have a "Statement Card" and would like to send it in, our mailing address is:

**The Believers  
P.O. BOX 40862  
Tuscaloosa, Alabama 35404  
USA**

**E-mail address:**

[TheBelievers@charter.net](mailto:TheBelievers@charter.net)

## ***Why Should I Join The Believers?***

We have had over a thousand people join The Believers, but there must be literally

millions of Believers that are not organized. We offer such an organization. Its great to be a Believer, but to be an organized Believer is special. We are publicly declaring our belief in the authority of the King James Bible. Therefore we have the absolute truth (in writing) pertaining to the Father, the Son, the Holy Ghost, heaven, earth, man, everlasting life, and a host of other subjects.

The Bible believing fraternity is often ridiculed in this day and age. The Believers represent a strong voice from the common man in opposition to these attacks. We hope and pray for future assemblies of back to the Bible revivals.

The King James Bible has been taken out of the public schools. It has been slowly eased out of many of the pulpits. Therefore many congregations have followed. Today if you defend the old standard text over the newer versions you are labeled "controversial," and sometimes treated as an outcast. This is spiritual warfare. Our sacred book is under attack today.

Many have already traded in the Bible of their forefathers for a new up-to-date version. If you are one of these people then I hope information like what you have just read will help bring you back to the real Bible. If you believe then please join us. Let's stand up for the King James Bible as a team speaking with one voice in its defense. If you have doubts then do the research. Do some soul searching. Pray and meditate. The evidence is overwhelming that this is a spiritual book from God. It is hard to believe at first, but the more you study the issue the more obvious it becomes. God is the author of the King James Bible.

## *In Memory (Deceased Members)*

Rev. James Adams, Joseph A. (Shorty) Adams, Lawless Adams, James Floyd (Bob) Battles, Chester Lee Battles, Johnie (John) Battles, Jimmy (Pauline) Battles, Rose Bernhardt, Annie R. (Ann) Boyd, Addie Viola Stine Boyd, Condon Virgil Boyd, William Nusom Boyd, Jimmy W. Brown, James P. Buffer, Everlena Burnett, Delma Cameron, Hattie Carrol, Riley Carter, Wilson Champion, Berly L. Colburn, Ollie Colburn, Woodrow C. Coleman, Bessie L. Colvin, William (Carzel) Cook, William Jessie (W.J.) Cook, Ed H. (Cotton) Cooley, Gretchen Mae (Blackwell) Cooley, Lemmie Delbert (Lem) Cooley, Eldon Houston Cooper, Hester Lilliemae (Hes) Cooper, Annie Mae Crutchfield, Josh Crutchfield, Pauline Gentry Cummings, Douglass (Doug) Dailey, Johnie Lou Dailey, Jasper Dennis, Rev. R.C.(Jeff) Dunkling, Mary Martha Dunkling, Clifford Eaton, Tim Eaton, James (Loyd) Eaton, John (Howard) Eaton, Oliver Louie Eaton, Minnie Bertha Eaton, Clarence B. Englebert Sr., John A. Etheridge, Bitha Wyers Franklin, Clarence Oneal Frost, Bill Gipson, Frank A. Green, Daniel Austin Hargrove, Walter Haun, Eugene (Gene) Hewett, Viola Hill, Erskin B.( E.B.) Hosmer, Edward U. (Ed) House, Bill O. Hubbard, Rev. Willard Hubbard, V.C. Ingram, Frances (Fray) Irragang, John R Irragang, Atlee Jones, Lawrence Kafner,

Beatrice (Beat) Kizziah, Beatrice Mable (Mae) Kizziah, Billy Joe (Bill) Kizziah, Elmer Daniel Kizziah, Frances Rawlins Kizziah, James Robert (Bob) Kizziah Jr., James Robert (Jim) Kizziah Sr., Jackie Maline (Jack) Kizziah Sr., Lee Hopson Kizziah, Mattie Marie Snider Kizziah, William Aubrey Kizziah, N. Dee Kyzer, Lasco Kyzer Sr., Alfred (Al) Lackey, Jackie C. Lunceford, Ruby Marchant, Virgil Gover Meeks, Charlie James (Chuck) Molden, Olan Morgan, John Tucker( J.T.) Nash, Lewis Oudum, Edward (Ed) Parker, John M. Parsons, Richard (Peachey) S. Patrick, Ida Bell Platts, Pink Poe, C.E. (Linnie) Porter, John Robert (J.R.) Pumphrey, Webster Pumphrey, Lonie Reed, Lasco Reed, T.C. Reed, C.H. (Pete) Reid, W.C. (Bill) Reid, George William Roberts, Rev. Robert Lee (R.L.) Skipper, Edwaed Levon (Jack) Smith, Johnie C. (John) Smith, Emmette Eugene Snider, Margie Ann (Polly) Snider, Rev. Noah Still, Rev. E.V. (Doc) Swann, Sarah (Elsie) Swann, Herman Swann, J.C. Toxey, Bill Toxey, Myrtle Toxey, Sherry Anne Toxey, Harvey Lee (H.L.) Tucker, Herman Vance, Emma Walker, George Walker, Leon Wallace, Michael (Mike) Warrack, Festus Weaver, Louie B. Weaver, Rosa H. Weaver, Rev. L.M. Whigum, C.B. Williams, Edna E. Williams, Eva Williams, James B.(J.B.) Williams, Kenneth F. Yeager.

## *Rest In Peace*

*The Believers is a non-profit organization funded solely by contributions.  
See mailing address.*