



THE BELIEVERS

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*And take the helmet of salvation,
and the sword of the Spirit, which is
the word of God: Ephesians 6:17*

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The President's Pen *By Nic Kizziah*



From the heart of the Bible Belt, Tuscaloosa, Alabama, greetings in the name of our Lord Jesus Christ. Yahoo! We finally have a website. Our Web address is: www.thebelieversorganization.org. We have tried to make this a great place to visit when one wants to study the King James Bible or do research on its authority.

There are a lot of books and websites defending the King James Bible to day. Later in this newsletter I will give a short list. Many scholars are starting to write on the subject. Some of these old country preachers have been telling common folks for hundreds of years that the Bible is the word of God and that the King James Bible is the Bible. They knew it in their hearts and they knew it from the scripture. That was all they had and that was all they needed. Now many scholars are shewing evidence from other sources such as old ancient manuscripts and quotations from the Church Fathers and other men in history.

Collectively all this evidence offers overwhelming proof that the King James Bible is the complete pure preserved word of God in the English language. Furthermore, this pure language from God has been used in a peculiar and unique way in spreading the gospel of our Lord Jesus Christ all over this earth! Give God the glory! He doesn't make mistakes! Selah.

Antioch, Syria vs. Alexandria, Egypt

The location of where the original manuscripts of the New Testament originated from can be traced back primarily to Antioch, Syria and Alexandria, Egypt. These two cities produced two different lines of manuscripts. After they made their way into print, those from Antioch were called the Received Text or the Textus Receptus. Those from Alexandria were called the Alexandrian text. They did not always agree with each other. Which manuscripts did the LORD keep pure and which ones were corrupted? There are 1,189 chapters in the Holy Bible. Something amazing happens in chapter 1,024 (Acts 6.) Both of these cities are mentioned for the first time in the Bible!

Acts 6:5-9

5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

6 Whom they set before the apostles: and when they had prayed, they laid *their* hands on them.

7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

8 And Stephen, full of faith and power, did great wonders and miracles among the people.

9 Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Commentary

In verse 5 we have a short list of seven chosen men who were honest, wise, and full of the

Holy Ghost. The list opens with Stephen and closes with Nicolas a proselyte of Antioch. This is the only city mentioned in this list of outstanding men. So the first time Antioch is mentioned in the Bible, it is mentioned in a positive light.

However in verse 9 the Alexandrians were one of the five groups mentioned that were disputing with Stephen. What was one of the things they were disputing about? The law, hey that's part of the word of God! They were disputing with Stephen over the word of God! Later these same people would stone him to death (Acts 7:59!) So the first time the people of Alexandria are mentioned, it is in a very negative light.

Acts 11: 19-21

19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

Commentary

Verse 19 says they were preaching the word in Antioch. Verse 20 says they were preaching the Lord Jesus in Antioch. Verse 21 shews the hand of the Lord was with them and many believed. God was revealing himself to the Gentiles in Antioch. Once again we see the Bible mentions Antioch in a positive light.

Acts 11: 22-24

22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they

sent forth Barnabas, that he should go as far as Antioch.

23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

Commentary

Verse 22 says the church in Jerusalem sent Barnabas to Antioch. He won many people to the Lord. He was a good man full of the Holy Ghost and faith (v.24.) Once again when reading the Bible we feel good about Antioch. A man of God was in Antioch. He was about to reveal the Lord Jesus Christ to the Gentiles.

Acts 11: 25-27

25 Then departed Barnabas to Tarsus, for to seek Saul:

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

27 And in these days came prophets from Jerusalem unto Antioch.

Commentary

Barnabas went to Tarsus to get Saul (Paul.) He brought him back to Antioch. For one solid year they taught the people in Antioch. **And the disciples were called Christians first in Antioch!** In these days came prophets from Jerusalem to Antioch. The Bible continues to talk of Antioch in a positive light.

Acts 13: 1-3

1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon

that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

3 And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away.

Commentary

Verse 1 shews Antioch was full of teachers and prophets. It gives a short list of 5 starting with Barnabas and closing with Saul (Paul.) These two were the cream of the crop. In verse 2 the Holy Ghost moves both of them to do a great work. So, in verse 3 the first Christian missionary journey originated from Antioch. Nothing but positive light associated with the city of Antioch.

Note, Antioch in Pisidia in Acts 13:14 is not the Antioch of Syria.

Note, the Jews from Antioch in Acts 14:19 are also from Pisidia, not Syria.

Note, the Antioch mentioned in Acts 14:21 is also the Antioch of Pisidia.

Acts 14: 25-28

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

28 And there they abode long time with the disciples.

Commentary

In verse 25 the first great Christian missionary is winding down in Perga, then Attalia, and finally they sailed back to Antioch, the mission fulfilled. They had opened the door of faith unto the Gentiles. Then verse 28 in part as it is written, “they abode long time with the disciples” in Antioch. This location seems to be the Headquarters for Barnabas and Paul. God was moving in Antioch!

Acts 15: 22-27

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; *namely*, Judas surnamed Barsabas, and Silas, chief men among the brethren:

23 And they wrote *letters* by them after this manner; The apostles and elders and brethren *send* greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law: to whom we gave no *such* commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell *you* the same things by mouth.

Commentary

The apostles and elders send chosen men from Jerusalem to Antioch, along with Barnabas and Paul, who had just come from Antioch to

clear up misunderstandings about whether the Gentiles be circumcised or not and whether they should be under the law or not. It continues to stand out as a place of Christian worship.

Acts 15: 30-35

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

31 *Which* when they had read, they rejoiced for the consolation.

32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a space, they were let go in peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Commentary

The epistle from Jerusalem was read and there was much joy and exhortation in Antioch. Paul, Barnabas, Judas, Silas, and many others were preaching, teaching, and prophesying in the word of the Lord in Antioch. Then in verse 40 Paul departs and begins his next Christian missionary journey from Antioch.

Note, Acts 18:22 is the Antioch in Pisidia, not Syria.

The book of Acts is telling us which city the pure manuscripts originated from ... ANTIOCH! Many so called scholars who are Bible critics say, NO, NO, NO, don't trust the writings that have their roots in Antioch. That's the manuscripts that old King James Bible was translated from. That's for the unlearned commoners. They say here are the

manuscripts you can trust: these right here from ALEXANDRIA, EGYPT! They call them older, better, and more reliable manuscripts. However the Bible tells a different story. Who are you going to believe, Man or God?

The word “Antioch” is only mentioned two more times in the Bible. Let’s look at them so that we have a thorough understanding of how God feels about these two cities.

Galatians 2:11

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

Commentary

These are the words of Paul in his letter to the Galatians. It was here in Antioch where Paul and Peter were assembled. Next to Jesus they were the two greatest apostles in the Bible. Paul is expounding the truth of the gospel unto Peter in Antioch! What a moment in Biblical history!

Note, the Antioch mentioned in 2 Timothy 3:11 is in Pisidia, not Syria.

That is all the Bible has to say about Antioch. We have covered the word every time it is mentioned in the Bible. So now let’s get back to Alexandria.

Acts 18: 24-26

24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took

him unto *them*, and expounded unto him the way of God more perfectly.

Commentary

There’s not a whole lot in the Bible about Alexandria. It is only mentioned 4 times. The first time the word is actually Alexandrians (some people of Alexandria.) Remember these were some of the people disputing with and eventually stoning Stephen (Acts 6:9 and Acts 7:59.) They were disputing with him over the law. That’s part of the word of God!

This is only the second time Alexandria has been referred to in the Bible. What we have here is a Jew named Apollos, born in Alexandria, preaching and teaching only the baptism of John. Even though he was eloquent and mighty in the scriptures, he did not know all the scriptures until Aquila and Priscilla expounded unto him the way of God more perfectly. This famous teacher, born in Alexandria, only had part of the word of God!

Acts 27: 6

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

Commentary

Paul was a *prisoner* on this ship of Alexandria being delivered to Rome, Italy to be judged by Caesar. Even though it is not in the Bible, there is historical data that claims Paul was sentenced to death and beheaded. Once again, negative light for Alexandria. A ship from their city was transporting the *prisoner* Paul toward his death.

Acts 28: 11

11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

Commentary

The first ship of Alexandria had shipwrecked by the island of Melita (Acts 28:1) amongst

barbarous people. They were stranded there for three months until another ship could carry them away. That ship just happened to also be from Alexandria. So here is another ship from Alexandria transporting the *innocent prisoner* Paul. These ships could have been from numerous coastal cities but they both just happened to be from Alexandria!

This concludes what the King James Bible has to say about these two cities. The word of God declares which geographical location of manuscripts you can trust. Even though the Bible has very little to say about Alexandria, it has a lot to say about the nation that Alexandria is in, Egypt. There are many examples that could be given. Many of them are very negative. I'll just give two; the first and the last times the word "Egypt" is mentioned in the Bible:

Example # 1

Genesis 12: 10-12

10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine *was* grievous in the land.

11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou *art* a fair woman to look upon:

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive.

Commentary

This is the first time Egypt is mentioned in the Bible (v.10.) It was a place where our father Abram (Abraham) was briefly forced to sojourn in because of the famine. In Egypt he feared for his life and he was afraid the Egyptians were going to steal his beautiful

wife Sarai (Sarah.) Therefore he told the Egyptians Sarah was his sister. Does this opening scene paint a pretty picture of Egypt? The first time the word of God mentions Egypt, it's in a negative light. Egypt was like another world to the people of God.

Example # 2

Revelation 11: 8

8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Commentary

This is the last time Egypt is mentioned in the Bible. Obviously there is a lot of symbolism in Revelation. With that being said the point I wish to make is notice how God links Sodom and Egypt together. So the Bible closes with a very negative comment about Egypt, associating it spiritually with Sodom! If you were God and you were going to preserve your word, would you do it out of Egypt?

Let us hear the conclusion of the matter: the New Testament of the King James Bible was translated from manuscripts which have their roots in Antioch. All the New Testaments of new modern day versions and the catholic bibles were translated from manuscripts which have their roots in Alexandria. How about those who claim to be just updating the old King James Bible? For example the New King James Version claims to be just a revision of the King James. Baloney! It's a new translation and it is corrupt. They say it's from Antioch, but it smells like it's from Alexandria!

After this study, one should easily see which geographical location God used to give us his words. The LORD himself has preserved his pure words. In spite of man, God always has been and always will be in control!

The Original, The Copy, And The Translation

There were the originals. Then there were copies. Then there were translations. The Alexandrians claim the only writings you can trust as perfect, inspired, and infallible were the originals. The Bible says something different. Let's see what it says:

Psalm 12: 6-7

6 The words of the LORD *are* pure words: as silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD; thou shalt preserve them from this generation for ever.

Commentary

These are the words of David the psalmist, who was writing under the inspiration of God. Therefore these are the words of God. David says the words of the LORD are pure words. Then he tells us how pure... as silver tried in a furnace of earth, purified seven times. What is God's number of perfection? Seven, that's as pure as it gets. It doesn't get any purer than that!

Now verse 7 tells us the LORD keeps his pure words and preserves his pure words FOR EVER! David was saying that the LORD shall preserve his pure words from this generation to the next generation to the next generation to the next generation for how long? FOR EVER! Now friend that's a long time!

Also notice this. The word of God was growing and multiplying under the direction of the Holy Ghost, therefore the psalmist words were being added to the book of the LORD, but how about the scripture that David held in his hands, was that the originals? No! For example the writings that Moses actually penned had long faded away. The scripture that David had was a copy of a copy of a copy etc. Nevertheless he said it was pure and he said the LORD shall preserve it forever!

Now let's look and see what the Lord Jesus Christ has to say about his very own words:

Matthew 24: 35

³⁵ Heaven and earth shall pass away, but my words shall not pass away.

Commentary

The book of Revelation tells of a day when there will be a new heaven and a new earth, so this old heaven and old earth must pass away. However the words of Jesus shall not pass away! They are everlasting words!

Matthew 4: 1-4

¹ Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

² And when he had fasted forty days and forty nights, he was afterward an hungred.

³ And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

⁴ But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Commentary

The very first words the New Testament records Jesus telling the devil were "It is written." He keeps repeating it to the devil, "it is written" in verses 7 and 10. He did not say "it was written." He did not say "it was written in the originals only." He did not say "it was written in the originals only and it got lost." In order to be a Bible critic, that is what you have to believe. "It was written in the originals only and it got lost so we have the right to tamper with it because nobody really knows for sure what Jesus said anyway, just as long as we convey the message with love." Hogwash! Jesus said "the scripture can not be broken" (John 10: 35.) Jesus said 'my words shall not pass away.'" Jesus told the devil "It is written." Notice the present tense of the verb *is*. It *is* written. Today it still *is* written!

What *is* written? "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Where do you find

every word that proceeds out of the mouth of God? Jesus just told you. "It is written." You find every word of God in that old black book that we call the Holy Bible. It is written. It is pure. It is preserved. It can not be broken and it shall never pass away!

Now let's look at the nature of the written word of God from the beginning...

Exodus 24: 12

¹² And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Commentary

The LORD gave Moses tables of stone, and a law, and commandments that the LORD himself wrote. Moses was to be the teacher.

Exodus 31: 18

¹⁸ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Commentary

These tables of stone were two tables of testimony written with the finger of God. Who's doing the writing folks? God! Keep that in mind as we move along.

Exodus 32: 15-16

¹⁵ And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.

¹⁶ And the tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables.

Commentary

Moses was carrying the written word of God in his hand. Both tables had writing on both sides. Not only were they written by God but they were also made by God.

Exodus 32: 31-33

³¹ And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

³² Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

³³ And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Commentary

Moses talks of being blotted out of the book that the LORD had already written. The LORD replies that He will blot out of his book whosoever hath sinned, speaking of those who had worshiped the golden calf.

Exodus 34: 1

¹ And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest.

Commentary

The first two tables of testimony had been broken when Moses cast them down when he witnessed the children of Israel worshiping the golden calf. There goes original # 1. Now the LORD instructs Moses to make two more tables like unto the first. Then the LORD writes the same words that were in the first tables. THIS IS A COPY OF THE ORIGINAL! Even though it is just a copy, it's still pure and it's still holy.

Exodus 34: 4

⁴ And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

Commentary

Moses is following the commandments of the LORD. They are working together putting the words of the LORD in writing. Even though man is involved, and he has already broken the originals, the LORD will not allow him to botch up the preservation process.

Exodus 34: 27-28

²⁷ And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

²⁸ And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Commentary

Now the LORD allows Moses to do some writing but the LORD tells him what to write and why he is writing it.

Deuteronomy 4: 1-2

¹ Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

² Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

Commentary

This is Moses speaking to the children of Israel. He is teaching them. Then in verse 2 he gives them a strong warning: don't tamper with the word of God as it is written. Don't add to it and don't take away from it. God commands them to keep the word the way they received it. Remember now this is just a copy of the original.

Deuteronomy 4: 12-13

¹² And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only *ye heard* a voice.

¹³ And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone.

Commentary

Moses is reminding the children of Israel that the LORD spake to them out of the midst of the fire. The children of Israel heard the voice

but they could not see him. Then the LORD wrote what He had said on two tables of stone and called it the ten commandments.

So really and truly what the LORD said was the original and what He wrote was a copy of what He said. Then Moses broke that copy. Then the LORD told Moses to write another copy, so already we have a copy of a copy of the original. So we see God keeps his word pure and preserved even though it was written and re-written.

The commandments, the law, the statutes, and the judgments are all part of the word of the LORD. Keep that in mind as we move along.

Deuteronomy 5: 22

²² These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Commentary

Moses once again repeats who WROTE the words of the LORD that were spake from out of the midst of the fire. Who is still doing the writing folks? Ding, ding, ding. You got it, the LORD!

Deuteronomy 9: 9-11

⁹ When I was gone up into the mount to receive the tables of stone, *even* the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

¹⁰ And the LORD delivered unto me two tables of stone written with the finger of God; and on them *was written* according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

¹¹ And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant.

Commentary

Once again Moses reminds the people of the precious word of God. It was wrote with the finger of God!

Deuteronomy 10: 1-4

¹ At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

² And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

³ And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

⁴ And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Commentary

This passage shews again the way the LORD gives us his written word: by man and through a copy.

Deuteronomy 17: 18-19

¹⁸ And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which* is before the priests the Levites:

¹⁹ And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Commentary

These are the commandments addressed to the first king of Israel which was yet to come. He is told to write him a copy of this law in a book. In verse 19 he is commanded to read therein all the days of his life! This copy, which is now a copy of a copy of a copy, etc... is it the word of God or not? Of course it is. The LORD will not allow man to mess it up because the LORD cares about his words. That is why the LORD himself is in charge of preserving his words!

Joshua 8: 30-35

³⁰ Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

³¹ As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

³² And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

³³ And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

³⁴ And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

³⁵ There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

Commentary

Joshua had just secured victory in war. So he built an altar unto the LORD God because they were commanded to do so in the book of the law of Moses. Then Joshua wrote upon the stones a copy of the law of Moses. Then he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law. He read every word, even to the women and the little ones and the strangers that understood their speech. What Joshua wrote and read was the pure word of God. The LORD did not allow Joshua to make a mistake when copying his words. The hand of Joshua was being guided by the Holy Ghost!

Job 19: 23-24

²³ Oh that my words were now written! oh that they were printed in a book!

²⁴ That they were graven with an iron pen and lead in the rock for ever!

Commentary

Job in his agony cries out beautiful prophecy: let my words be written! Let them be printed in a book! He goes on and talks about his words being graven with an iron pen and lead in the rock forever! Who writes with a pen like that? Who can make something last forever? Only the great preserver, the LORD God Almighty!

Proverbs 25: 1

¹ These *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Commentary

The scripture just told us that what we are reading and what we are about to read is a copy!

Proverbs 30: 5-6

⁵ Every word of God *is* pure: he *is* a shield unto them that put their trust in him.

⁶ Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Commentary

Every word of God is pure. The real word of God is in a pure language! In this day in your English language that would be your King James Bible! Now at the end of verse 6 God gives a strong warning against tampering with it! The Spirit of God is breathing through that old black book. It is quick, meaning it is alive!

2 Corinthians 2: 17

¹⁷ For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

Commentary

We see here in the day of Paul that many were corrupting the word of God.

1 Peter 1: 23-25

²³ Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

²⁴ For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

²⁵ But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Commentary

This passage clearly states there is an incorruptible word of God that lives and abides and endures forever! Glory be to God, put it in my hand! If it's not the King James Bible, then which one is it? That final written authority from God is out here somewhere, that is if you believe the Bible. Well I'm just dumb enough to believe it!

Now Brother Nic, don't you know that only the originals were without error? Not according to the old black book. Now, now Brother Nic, don't you know that all the copies are full of errors? Not according to the old black book. Now, now, now Brother Nic, don't you know the King James Bible is just a translation? A translation could not possibly be better than the originals, could it? Well let's see what the old black book says. The word translate in any form can only be found five times in three different verses of the Bible. Here are the passages:

2 Samuel 3: 9-10

⁹ So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

¹⁰ To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

Commentary

God translates the kingdom of Saul to David. Who is doing the translating folks? Did you catch that? God translates! God uses Samuel to help translate the kingdom to David, but it is God who is doing the translating. The Lord

Jesus Christ sits on that same throne of David today. It is perfect and it last forever and it was translated!

Colossians 1: 12-14

¹² Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

¹³ Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

¹⁴ In whom we have redemption through his blood, *even* the forgiveness of sins:

Commentary

Paul states that it was the Father God who delivered him from the power of darkness and translated him into the kingdom of his dear Son. There goes God doing the translating again! Well let’s see now, was Paul better off in his original condition of darkness or was he better off after he was translated?

Hebrews 11: 5

⁵ By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Commentary

Enoch was translated by God that he should not see death. Every time in the Bible the word translated is used, it is God who is doing the translating, and what God does is perfect and it last forever! Every time God uses any form of the word translate in the Bible it reflects a positive transition. I think this proves that a translation can be better than the original.

There you have it, the original, the copy, and the translation all woven together through process of time by the LORD.

Books and Authors

We may not agree with everything written in these books. However, we do believe these books present overwhelming evidence in defense of the King James Bible and its authority.

Book	Author
A Tale of Three Cities	Dr. David Reagan
An Understandable History of the Bible	Dr. Sam Gipp
Believing Bible Study	Rev. Edward F. Hills
Can I Trust My Bible?	Dr. Al Lacy
Counterfeit or Genuine?	David Otis Fuller
Crown With Glory	Dr. Thomas Holland
God Wrote Only One Bible	Jasper James Ray
Inspiration and Interpretation	Dean John W. Burgon
Language of the King James Bible	Gail Riplinger
New Age Versions	Gail Riplinger
One Book Rightly Divided	Dr. Douglas Stauffer
One Book Stands Alone	Dr. Douglas Stauffer
The Answer Book	Dr. Sam Gipp
The Holy Scriptures vs The Holy Koran	Dr. Peter Ruckman
The Myth of Early Revisions	Dr. David Reagan
Things That Are Different	Dr. Mickey Carter
Treatise Reprinted (Vol. 1)	Dean John W. Burgon
Treatise Reprinted (Vol. 2)	Burgon/Hills
True or False?	David Otis Fuller
Which Bible?	David Otis Fuller

We may not agree with everything published on these websites. However, we do believe these websites present overwhelming evidence in defense of the King James Bible and its authority.

Websites Defending the King James Bible	
The Believers	www.thebelieversorganization.org
The King James Bible Page	http://av1611.com/kjbp/index.html
First Hammond Baptist Church	http://baptist-city.com/
Antioch Baptist Church	www.learnthebible.org
Bible Believers	www.biblebelievers.com

Who Are The Believers?

The Believers is a non-profit organization founded by 36 men November 19, 1973 in Tuscaloosa County, Alabama, USA. We are organized on the common belief that the King James Bible is the one and only absolute, pure word of God. Therefore we are against any other book or manuscript replacing the King James Bible as the final written authority.

We seek to help God preserve this sacred text for all future generations.

How Do I Join The Believers?

Fill out and sign a *Signed Statement Card” in good faith. Mail it to The Believers. After two members have witnessed your statement, we will issue you a “Membership Card.” You will also receive our free quarterly newsletter. If you would like to request a “Signed Statement Card” or if you have a “Signed Statement Card” and would like to send it in, our mailing address is:

**The Believers
P.O. BOX 40862
Tuscaloosa, Alabama 35404
USA**

E-mail address:

TheBelievers@charter.net

Why Should I Join The Believers?

We have had over a thousand people join The Believers, but there must be literally millions of Believers that are not

organized. We offer such an organization. It’s great to be a Believer, but to be an organized Believer is special. We are publicly declaring our belief in the authority of the King James Bible. Therefore we have the absolute truth (in writing) pertaining to the Father, the Son, the Holy Ghost, heaven, earth, hell, man, everlasting life, and a host of other subjects.

The Bible believing fraternity is often ridiculed in this day and age. The Believers represent a strong voice from the common man in opposition to these attacks. We hope and pray for future assemblies of back to the Bible revivals.

The King James Bible has been taken out of the public schools. It has been slowly eased out of many of the pulpits. Therefore many congregations have followed. To day if you defend the old standard text over the newer versions you are labeled “controversial,” and sometimes treated as an outcast. This is spiritual warfare. Our sacred Book is under attack to day.

Many have already traded in the Bible of their forefathers for a new up-to-date version. If you are one of these people then I hope information like what you have just read will help bring you back to the real Bible. If you believe then please join us. Let’s stand up for the King James Bible as a team speaking with one voice in its defense. If you have doubts then do the research. Do some soul searching. Pray and meditate. The evidence is overwhelming that this is the spiritual Book from God. It is hard to believe at first, but the more you study the issue the more obvious it becomes:

God is the author of the King James Bible.

In Memory (Deceased Members)

Rev. James Adams, Joseph A. (Shorty) Adams, Lawless Adams, James Floyd (Bob) Battles, Chester Lee Battles, Johnie (John) Battles, Jimmy (Pauline) Battles, Jimmy Toy (Bimbo) Battles, Rose Bernhardt, Annie R. (Ann) Boyd, Addie Viola Stine Boyd, Condon Virgil Boyd, William Nusom Boyd, Jimmy W. Brown, James P. Buffer, Everlena Burnett, Delma Cameron, Hattie Carrol, Riley Carter, Wilson Champion, Berly L. Colburn, Ollie Colburn, Woodrow C. Coleman, Bessie L. Colvin, William (Carzel) Cook, William Jessie (W.J.) Cook, Ed H. (Cotton) Cooley, Gretchen Mae (Blackwell) Cooley, Lemmie Delbert (Lem) Cooley, Eldon Houston Cooper, Hester Lilliemae (Hes) Cooper, Annie Mae Crutchfield, Josh Crutchfield, Pauline Gentry Cummings, Douglass (Doug) Dailey, Johnie Lou Dailey, Jasper Dennis, Rev. R.C.(Jeff) Dunkling, Mary Martha Dunkling, Clifford (Cliff) Eaton, Timothy Wayne(Tim)Eaton, James (Lloyd) Eaton, John (Howard) Eaton, Oliver Louie Eaton, Minnie Bertha Eaton, Clarence B. Englebert Sr., John A. Etheridge, Bitha Wyers Franklin, Clarence O'Neal Frost, William T. (Bill) Gipson, Frank A. Green, Daniel Austin Hargrove, Walter Haun, Eugene (Gene) Hewett, Viola Hill, Erskin B. (E.B.) Hosmer, Edward U. (Ed) House, Bill O. Hubbard, Rev. Willard Hubbard, Bro. V.C. Ingram, Frances (Fray) Irrgang, John Richard Irrgang, Sr., Atlee Jones, Lawrence Kafner,

Beatrice (Beat) Kizziah, Beatrice Mable (Mae) Kizziah, Billy Joe (Bill) Kizziah, Elmer Daniel Kizziah, Frances Rawlins Kizziah, James Robert (Bob) Kizziah Jr., James Robert (Jim) Kizziah Sr., Jackie Maline (Jack) Kizziah Sr., Lee Hopson Kizziah, Mattie Marie Snider Kizziah, William Aubrey Kizziah, N. Dee Kyzer, Lasco Kyzer Sr., Alfred (Al) Lackey, Jackie C. Lunceford, Ruby Marchant, Virgil Gover Meeks, Charlie James (Chuck) Molden, Olan Morgan, John Tucker(J.T.) Nash, Lewis Oudum, Edward (Ed) Parker, John M. Parsons, Richard (Peachey) S. Patrick, Ida Bell Platts, Pink Poe, C.E.(Linnie) Porter, John Robert (J.R.) Pumphrey, Webster Pumphrey, Lonie Reed, Lasco D. Reed, T.C. Reed, C.H. (Pete) Reid, W.C. (Bill) Reid, George William Roberts, Rev. Robert Lee (R.L.) Skipper, Edward Levon (Jack) Smith, Johnnie C. (John) Smith, Emmette Eugene Snider, Margie Ann (Polly) Snider, Rev. Noah Still, Rev. E.V. (Doc) Swann, Sarah (Elsie) Swann, William Herman Swann, J.C. Toxey, Bill Toxey, Myrtle Toxey, Sherry Anne Toxey, Harvey Lee (H.L.) Tucker, Herman Vance, Emma Walker, George Walker, Leon Wallace, Michael (Mike) Warrack, Festus Weaver, Louie B. Weaver, Rosa H. Weaver, Rev. L.M. Whigum, C.B. Williams, Edna E. Williams, Eva Williams, James B.(J.B.) Williams, Kenneth F. Yeager.

Rest In Peace